

Code: RC-005

Version: 4

Date: 08.09.15

## FREEWORLD TRADING LIMITED

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| PRODUCT DESCRIPTION: | Almonds, Whole Unpasteurised |  |  |  |  |
|----------------------|------------------------------|--|--|--|--|
| FWT CODE:            | 0081                         |  |  |  |  |
| DATE ISSUED:         | 19.02.2020                   |  |  |  |  |
| REVISION NUMBER:     | 7                            |  |  |  |  |

| SUPPLIER NAME:    | Freeworld Trading Limited  |
|-------------------|--|
| SUPPLIER ADDRESS: | 21 Annandale Street<br>Edinburgh<br>EH7 4AW  |
| TELEPHONE NUMBER: | 0131 557 5600  |
| FACSIMILE NUMBER: | 0131 557 5665  |
| EMAIL ADDRESS:    | <pre>quality control@freeworld-trading.co.uk sales@freeworld-trading.co.uk logistics@freeworld-trading.co.uk</pre> |

| CONTACT TECHNICAL: | Karen Greenhorn               |  |  |  |  |
|--------------------|-------------------------------|--|--|--|--|
| POSITION HELD:     | Technical Manager             |  |  |  |  |
| EMAIL ADDRESS      | karen@freeworld-trading.co.uk |  |  |  |  |

| Commodity Buyer | Michael Stevens                 |  |  |
|-----------------|---------------------------------|--|--|
| Email Address   | michael@freeworld-trading.co.uk |  |  |

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|---|----|------|------|-------|---------|
|   |    |      |      |       |         |

Please provide a brief description of the PRODUCT including, name of product and pack size.

Whole unpasteurised almonds packed in 50lb cartons. For further processing.

| 2.00 INGREDIENT BREAKDOWN |                        |                       |                                    |   |                          |  |  |
|---------------------------|------------------------|-----------------------|------------------------------------|---|--------------------------|--|--|
| Ingredient                | % at Recipe bowl stage | % in Final<br>Product | % Compound Ingredient<br>Breakdown | Variety/Grade                             | Country Of<br>Origin     |  |  |
| Almonds                   |                        | 100                   |                                    | NonPareil, California,<br>Mission, Carmel | USA, Chile,<br>Australia |  |  |
|                           |                        |                       |                                    |   |                          |  |  |

| 3.00 STABIL      | 3.00 STABILITY CONTROL FOR RAW INGREDIENTS            |                       |                        |   |     |     |               |   |   |
|------------------|---|-----------------------|------------------------|---|-----|-----|---------------|---|---|
| Ingredient       | 'State'<br>eg.<br>Liquid /<br>powder /<br>paste       | Max<br>life -<br>days | Storage<br>temp.<br>°C | Washing process. Detail chemical used, concentration and contact time | Aw  | рН  | %<br>moisture | Heat process<br>time &<br>CORE<br>temperature | Status of<br>manufacturin<br>g areas e.g<br>GMP, High<br>Care, High<br>Risk |
| Details for each | Details for each individual component of raw material |                       |                        |   |     |     |               |   |   |
| Almonds          | Solid   | 730                   | 10                     | N/A   | N/A | N/A | 6 %           | -   | GMP   |
|                  |   |                       |                        |   |     |     |               |   |   |

| 4.00 PRESERVATIVES AND PROCESSING AIDS |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| E. Number Name Maximum Limit           |  |  |  |  |  |  |
| N/A                                    | N/A  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| If processing aid                      | If processing aid state which process it aids and how. |  |  |  |  |  |

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| 5  | $\Omega$ | <b>SEASO</b> | ΝΔΙ  | V/AR | ΙΔΤ | ION  |
|----|----------|--------------|------|------|-----|------|
| J. | UU       | SEASU        | INAL | VAN  | IAI | IUIV |

Stable product throughout the year if stored on recommended conditions.

| 6.00 GENETIC MODIFICATION   |     |    |                            |
|---|-----|----|----------------------------|
| GENETICALLY MODIFIED ORGANISMS  | YES | NO | IF YES WHICH<br>INGREDIENT |
| 1. Does the product or any of its ingredients contain any genetically modified material – whether viable or not?  |     | √  |                            |
| 2. Is the product or any of its ingredients produced from, but not containing, any genetically modified material – whether viable?  |     | √  |                            |
| 3. Has the product or any of its ingredients been significantly changed as a consequence of the use of genetic modification?  |     | √  |                            |
| 4. Have genetically modified organisms been used as processing aids or additives to produce processing aids or additives used in conjunction with the production of the food or any of its ingredients? |     | √  |                            |

#### 7.00 ORGANOLEPTIC PROPERTIES

Provide a full description of the organoleptic properties of the PRODUCT.

Appearance: Shelled, whole, mid to golden brown almonds

Flavour and Aroma: Crisp with a nutty and occasional bitter flavour and aroma

Texture: Crisp

Organoleptic properties are obviously dependent on the crop and harvesting conditions of the current year.

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| Parameter        | Value (per 100grams) | Source                       |
|------------------|----------------------|------------------------------|
| Energy Kj / kcal | 2673.31 / 645.17     |                              |
| Fats             | 49.93                |                              |
| Of which:        | -                    |                              |
| -saturated       | 3.8                  |                              |
| -monounsaturated | 31.55                |                              |
| -polyunsaturated | 12.32                |                              |
| Carbohydrates    | 21.55                |                              |
| Of which:        | -                    |                              |
| -sugars          | 4.35                 | USDA (modified by Regulation |
| Fibre            | 12.5                 | (EU) No 1169/2011)           |
| Protein          | 21.15                |                              |
| Minerals         |                      |                              |
| Salt (g)         | 0.0025               |                              |
| Calcium (mg)     | 269                  |                              |
| Iron (mg)        | 3.71                 |                              |
| Magnesium (mg)   | 270                  |                              |
| Phosphorus (mg)  | 481                  |                              |
| Potassium (mg)   | 733                  |                              |

| 9.00 PRODUCT SUITABILITY |        |  |  |
|--------------------------|--------|--|--|
| Dietary Requirement      | Yes/No | Comments   |  |
| Coeliac                  | Yes    | There is no gluten within the product recipe; there is no gluten on the production line. However we can not guarantee that the raw materials entering the factory are gluten free. We have taken every reasonable precaution and proceeded with due diligence, however we cannot guarantee cross contamination on vehicles/containers etc. |  |
| Vegetarians              | Yes    | There are no animal products within the product recipe; there are no animal products on the production line. We have taken every reasonable precaution and proceeded with due diligence, however we cannot guarantee cross contamination on vehicles/containers etc.   |  |
| Vegans                   | Yes    | There are no animal products within the product recipe; there are no animal products on the production line. We have taken every reasonable precaution and proceeded with due diligence, however we cannot guarantee cross contamination on vehicles/containers etc.   |  |
| Lactose Intolerant       | Yes    | There are no dairy products within the product recipe; there are no dairy products on the production line. We have taken every reasonable precaution and proceeded with due diligence, however we cannot guarantee cross contamination on vehicles/containers etc.   |  |
| Kosher                   | Yes    | Certified No   |  |
| Halal                    | Yes    | Certified No   |  |

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| 10.00 ALLERGEN DATA   |                       |                        |                                 |                                     |  |  |
|---|-----------------------|------------------------|---------------------------------|-------------------------------------|--|--|
| Product   | In the product<br>Y/N | Within the factory Y/N | On the same production line Y/N | Stored in Same<br>Warehouse<br>Y/N  |  |  |
| Peanuts and peanut derivatives  | N                     | N                      | N                               | If stored, it is in segregated area |  |  |
| Nut and nut derivatives (almond, hazelnut, walnut, cashew, pecan nut, Brazil nut, pistachio nuts, macadamia nut and Queensland nut) | Υ                     | Y                      | Y                               | Y                                   |  |  |
| Sesame seeds / sesame seed derivatives  | N                     | N                      | N                               | In segregated area                  |  |  |
| Mustard / mustard products  | N N N                 |                        | N                               | N                                   |  |  |
| Milk / milk derivatives   | N                     | N                      | N                               | N                                   |  |  |
| Egg / egg derivatives / albumen   | N                     | N                      | N                               | N                                   |  |  |
| Gluten (i.e wheat, rye, barley,<br>oats, spelt, kamut, or their<br>hybrid strains)  | N                     | N                      | N                               | If stored, it is in segregated area |  |  |
| Soya / Soya derivatives   | N                     | N                      | N                               | If stored, it is in segregated area |  |  |
| Lupin / Lupin derivatives   | N                     | N                      | N                               | N                                   |  |  |
| Fish/Fish derivatives   | N                     | N                      | N                               | N                                   |  |  |
| Crustaceans   | N                     | N                      | N                               | N                                   |  |  |
| Molluscs  | N                     | N                      | N                               | N                                   |  |  |
| Sulphur Dioxide and sulphites   | N                     | N                      | N                               | In segregated area                  |  |  |
| Celery  | N                     | N                      | N                               | N                                   |  |  |

Allergens stored in the warehouse can be subject to change from the above list. However, the warehouses take all necessary precautions and store all allergens in segregated areas. We have taken every reasonable precaution and proceeded with due diligence, however, we cannot control the risk of cross contamination in distribution, since we have limited control over the third party service involved. Therefore, we cannot guarantee absence of any particular allergen. Should you wish to make any allergen statements against your products please contact Freeworld Trading before hand.

| 11.00 CHEMICAL ANALYSIS |                             |
|-------------------------|-----------------------------|
| Parameter               | Specification Limits        |
| Moisture                | < 6 %                       |
| Free Fatty Acids        | < 1.5 %                     |
| Peroxide Value          | < 5 meqO2/kg                |
| Aflatoxins              | Total < 10 ppm, B1: < 8 ppm |
| Pesticides              | As per EU/UK legislation    |
| Heavy Metals            | As per EU/UK legislation    |

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| 12.00 MICROBIOLOGY |                |
|--------------------|----------------|
| Microbes           | Typical Levels |
| Total Viable Count | < 50,000 cfu/g |
| Coliforms          | < 1,000 cfu/g  |
| Escherichia Coli   | < 10 cfu/g     |
| Yeasts             | < 5,000 cfu/g  |
| Moulds             | < 5,000 cfu/g  |
| Salmonella         | Absent in 25 g |

| 13.00 Physic               | 13.00 Physical Analysis USDA Grades |         |           |           |           |         |         |         |
|----------------------------|-------------------------------------|---------|-----------|-----------|-----------|---------|---------|---------|
| USDA                       | Dissimilar                          | Doubles | Chipped & | Foreign   | Particles | Split & | Other   | Serious |
| Grades                     | Dissimilar                          | Doubles | Scratched | Materials | & Dust    | Broken  | Defects | Defects |
| US Extra<br>No1            | 5%                                  | 5%      | 5%        | 0.05%     | 0.1%      | 1%      | 4%      | 1.5%    |
| US No1<br>Supreme          | 5%                                  | 15%     | 10%       | 0.05%     | 0.1%      | 1%      | 5%      | 1.5%    |
| US Select<br>Sheller Run   | 5%                                  | 15%     | 20%       | 0.1%      | 0.1%      | 5%      | 3%      | 2%      |
| US Standard<br>Sheller Run | 5%                                  | 25%     | 35%       | 0.2%      | 0.1%      | 15%     | 3%      | 2%      |

#### **Understanding USDA Grades**

**US Extra No1** – Ideal for food applications where the appearance of the almond is very important.

**US No1 (Supreme)** – Typically used for whole almond application or for further processing such as blanching and roasting

**US Select Sheller Run** – Mid-quality grade, good choice for applications where the almonds with minimal sorting/processing can be incorporated with other ingredients

**US Standard Sheller Run** - Good grade for further processing such as blanching, dicing, grinding, or paste, particularly where a higher level of split and broken kernels are not a concern

#### **USDA Grading Parameters**

Dissimilar – typically used for whole almond applications or for further processing such as blanching and roasting.

**Doubles** – two kernels developing in one shell. One side of a double kernel is flat or concave.

**Chip & Scratch** – Loss of kernel skin as a result of mechanical processing. Greater than 1/8" (3.2mm) in diameter, it is defined as injury; if affecting, in aggregate, greater than  $\frac{1}{4}$ " (6.4mm) in diameter, it is defined as defect.

**Foreign Material** – pieces of shell, hulls or other foreign matter that will not pass through a round–opening screen measuring 8/64" (3.2mm) in diameter.

**Particles & Dust** – fragments of almond kernels or other material that will pass through a round-opening screen measuring 8/64" (3.2mm) in diameter.

**Split & Broken** – seven-eighths or less of complete whole kernels that will not pass through a round-opening screen measuring 8/64" (3.2mm) in diameter.

Other Defects – any defect that materially detracts from the appearance of the individual kernel or the edible shipping quality of the almonds. The defects include gum, shrivel, brown spot, discoloured, and chipped and scratched kernels greater than ¼" (6.4mm) in diameter.

**Serious Defects** – Any defect that makes a kernel or piece of kernel unsuitable (includes decay, rancidity, insect injury, and damage by mould).

Declaration: Although due care and attention has been taken during the processing of this natural product. The product may contain traces of pits/stalks/shell.

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| 14.00 COUNT/SIZE       |        |       |
|------------------------|--------|-------|
| Count of whole almonds | Per oz |       |
|                        | 18/20  | 27/30 |
|                        | 20/22  | 30/32 |
|                        | 23/25  | 32/34 |
|                        | 25/27  | 34/40 |

| 15.00 SHELF-LIFE                              |  |
|---|--|
| SHELF-LIFE FROM DATE OF PRODUCTION: 24 months |  |

| 16.00 RECOMMENDED STORAGE CRITERIA |         |  |  |
|------------------------------------|---------|--|--|
| COOL STORE                         | 6-10 ºC |  |  |
| Relative Humidity                  | < 65%   |  |  |
| AWAY FROM DIRECT SUNLIGHT          | Yes     |  |  |

|                                 |                        |                                     |                 |           |        |        | , ,     |
|---------------------------------|------------------------|-------------------------------------|-----------------|-----------|--------|--------|---------|
| Recommended pallet stacking for | or the product, howeve | er this                             | s may vary depe | nding or  | า ware | house/ | haulier |
| PALLET                          |                        |                                     |                 |           |        |        |         |
| No of units per layer           | 10                     | Maximum                             |                 |           |        |        |         |
| No of units per pallet          | 50                     | Maximum                             |                 |           |        |        |         |
| No of units per pallet          |                        | Minimum                             |                 |           |        |        |         |
| Method of pallet security       | Shrink-wrap            | Shrink-wrap / Pallet-wrap / Banding |                 |           |        |        |         |
| Type of pallet used             | Wooden                 | den                                 |                 |           |        |        |         |
|                                 |                        |                                     |                 |           |        |        |         |
| CONTACT PACKAGING MATERIA       | AL                     |                                     |                 |           |        |        |         |
| Material                        | Cardboard Cart         | Cardboard Carton                    |                 | YES       | V      | NO     |         |
| Colour                          | Brown / White          | Brown / White                       |                 |           |        |        |         |
| Dimensions                      | 330x250x460            | <del> </del>                        |                 | Mm        |        |        |         |
|                                 | ~ 842                  | ~ 842                               |                 | g         |        |        |         |
| Weight                          | 101                    |                                     |                 | ape / Sti |        |        |         |

| 19.00 SOURCE AND POINT OF MANUFACTURE                                |  |     |  |
|--|--|-----|--|
| State the country of Manufacture USA                                 |  |     |  |
| Is the Product produced and packaged in the suppliers own premises:- |  | Yes |  |

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# 20.00 OBLIGATIONS UPON THE PART OF THE SUPPLIER & TRADING TERMS OF FREEWORLD TRADING.

The supplier must comply with all relevant United Kingdom and European Community Legislation and all relevant legal and food safety criteria. The supplier must agree to comply with Freeworld Trading Standard Conditions of Supply.

The supplier is responsible for informing Freeworld Trading in writing and a minimum of one calendar month in advance of any proposed change of formulation, manufacturing process or packaging materials and changes in the origin places of process of any materials used to produce the product to be supplied to Freeworld Trading. No change is to be made without the prior knowledge and prior written agreement of Freeworld Trading.

#### **Freeworld Trading Limited**

- 1) No claims entertained after 7 days from delivery.
- 2) Any overdue amounts are liable to interest charged at 3% over base rate per month.
- 3) Title and goods remain with Freeworld Trading Ltd. until the purchase price is paid in full'
- 4) The risk in the goods shall pass to the buyer at the time of delivery where carriege is made by independent carrier, then at the time of collection by this carrier. or where the goods are sold ex-warehouse at the time the buyer is notified that the goods are released for collection.
- 5) If the goods or any part of thereof supplied under the contract are processed or altered in any way by the buyer or any other agent, the quality of the goods shall be deemed acceptable by the buyer. In addition all customers quality control checks are to be completed on the entire load prior to use in application

#### FOR AND ON BEHALF OF FREEWORLD TRADING

| TOWNER OF THE WORLD THE BITTE |                  |  |  |  |
|-------------------------------|------------------|--|--|--|
| NAME: (Technical)             | Karen Greenhorn  |  |  |  |
| POSITION HELD:                | Quality Control  |  |  |  |
| TECHNICAL SIGNATURE           | Karen Greenhorn. |  |  |  |
| DATE:                         | 19.02.2020       |  |  |  |
| Name: (Buyer)                 | Michael Stevens  |  |  |  |
| Signature:                    | USE              |  |  |  |

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